

# ★ One Entry Covers Both Junior and Open ★

Jr. Entry <input type="text"/>	Open Entry <input type="text"/>
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Entries Close Saturday, August 15, 2020

## ENTRY BLANK

### 2020 SOUTHERN FALL NATIONAL HOLSTEIN SHOW

**NOTE:** Please use only one entry form per exhibitor.  
For additional animals this form may be photocopied.

Farm Name \_\_\_\_\_  
 Farm Prefix \_\_\_\_\_  
 Individual Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone (Area Code) \_\_\_\_\_  
 Fed. Tax I.D./Social Security Number \_\_\_\_\_  
*(Premiums will not be paid without a tax number.)*  
 E-Mail \_\_\_\_\_

- ◆ Please type or print clearly.
- ◆ Fill out form completely.
- ◆ Group classes will be entered at the show.
- ◆ For additional information contact: Shelley Haley 405-596-7120

Names of Junior Exhibitors: \_\_\_\_\_  
 \_\_\_\_\_

**Interested in being a Sponsor? If so, please indicate below.**

Class (\$100), indicate which class \_\_\_\_\_  
 Reserve Grand (\$250) \_\_\_\_\_  
 Grand (\$500) \_\_\_\_\_

Make checks payable to: **Oklahoma Holstein Association**

**Mail entries to:** Diana Bateson  
 23301 County Rd. 70  
 Perry, OK 73077  
 dsbateson@gmail.com

**★ PLEASE NOTE: STALL PREFERENCES & COVID RELEASE NEED TO BE SENT WITH ENTRIES.**

FEE SCHEDULE			
	Number	Fee	Total
All Heifers and Cows	_____	x \$30.00	_____
<b><u>LATE FEE:</u></b> <b>Entries received after <u>August 15 will be</u> charged a Late Fee.</b> <b>NO EXCEPTIONS</b>			
All cattle (late fee)	_____	x \$75.00 \$	_____
<b>Total Payment Enclosed: \$</b>			_____

This entry will constitute an agreement that the person making it, along with the owner or any of his representatives: (1) are bound by the rules and regulations of the Southern Fall National Expo, including the PDCA Show Ring Policy as printed in the Premium Book, the enforcement procedure and the PDCA Code of Ethics in all other breed shows; (2) will accept the final decision of the Show Manager and/or Board of Directors on any question arising under said rules and regulations; and (3) agree to hold the Southern Fall National Expo and their officials, directors, employees representatives, and agents harmless for any action taken under said rules and regulations; and harmless for any injury or loss suffered during or in conjunction with the show, whether such injury or loss resulted, directly or indirectly from the negligent acts or omissions of said officials, directors, employees, representatives or agents. I certify by signing this entry that: (1) the information is true and correct; (2) I have the authority to bind all persons with any interest in the entered animal(s) to the terms of this agreement and do so bind them, their heirs, assigns or successors; (3) I and any persons having any interest in the entered animal(s) together with our heirs, assign or successors are bound by the entry provisions.

X \_\_\_\_\_

**REMEMBER - - NO PARKING EAST OF CATTLE BARNS UNLOADING ONLY!!**

**STALLING PREFERENCE:**